

**THE FOUNDING OF
A NEW TITULAR**

OUR LADY OF CONSECRATION

BOOK THREE

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INTRODUCTION

As in the preceding booklets one can read amongst other things, excerpts from the speeches made by Guza Mifsud during the monthly meetings held at Girgenti between July 1988 and May 1989. In her speeches she greatly emphasised the need for peace, love and unity not only among the Maltese people but worldwide.

Again, as far as possible I have tried to quote Guza's own words but sometimes some words were added to make the message clearer. Certain repetitions in her speeches indicate the emphasis and the importance Guza wanted to give to those particular subjects.

May the Ecclesiastical Authorities give their judgement as to the authenticity of these apparitions without further delay so that the devotion towards the Blessed Virgin increases and Her requests will be fulfilled for the benefit of all mankind.

Finally I would like to thank all those who helped me in publishing this booklet and I hope that you will find it interesting and of spiritual help.

SYLVANA SPITERI

STATEMENTS MADE BY THE COMMITTEE

The Committee of the Movement of Our Lady of Consecration has so far issued two statements to clarify certain impressions left on the public by what was reported in some local newspapers.

The first statement dated June 20, 1988 states:

Following what was written in two local newspapers about the alleged "Miracle at Girgenti" the Committee of the Movement of Our Lady of Consecration reserves the right, that at the proper time and during the course of the investigations which it requests to be made officially so that the whole truth emerges, it would give its version of what occurred and what was said on Wednesday June 8, (1988), in the presence of a considerable number of people gathered at Girgenti from every part of Malta and Gozo and from every social level.

The Committee however feels that immediate steps must be taken to rectify two inaccurate comments reported in these newspapers. The first said that Guza Mifsud 'spoke outrightly against the Church's decisions to receive Holy Communion in the hand, because this is a sacrilege.' In actual fact Guza Mifsud did not say that 'Communion in the hand is a sacrilege' but that 'Communion is sometimes received in sacrilegious hands.' She mentioned the black mass during which abuse is made of the consecrated host taken by people who receive the Eucharist in the hand.

The other comment alleged to have been said by an anonymous 'Curia spokesman' says that 'there is nothing supernatural' in the incidents that occurred lately, 'they were all hallucinations.' The Committee feels that this comment is offensive towards the people gathered at Girgenti on June 8. Besides it anticipates any official decision which may be taken by the Church Authorities after the latter would have heard and

studied the declarations taken on oath by some of those present and whose trustworthiness cannot be doubted.

While the Committee unanimously declares to be sure of its beliefs in the alleged Girgenti events, it does not in any way want to ignore its obligations towards the legitimate Authority of the Church towards which it vows obedience and unconditional loyalty.

The second statement issued on July 15, 1988 runs as follows:

The Committee 'Movement of Our Lady of Consecration' while appreciating all the informative help given by the press, it however appeals for the honesty and accuracy of their reports. It feels that the sensationalism present in some of the information reported causes much more harm than that claimed by the eye specialist after the phenomena reported to have taken place at Girgenti.

The Committee feels that it should not go into the technical detail which the so called eye specialist wanted to transmit to the normally inexpert readers of a non-specialised newspaper. The Committee however states that it already has a number of declarations (taken on oath) made by people of all ages and from every social class and condition, who looked at length (some of them for about an hour and a half) at the sun. Not only did they not injure their eyes, but with great amazement looked at the movements occurring in the sun, the different colours (blue, sky-blue, red, pink, yellow, green, grey and even black) and at a silver-coloured circle (encircling the sun). The colour least mentioned was violet.

The Committee wants to make it clear that at no time, either directly or indirectly, did Guza urge anyone to look at the sun. It also recalls what it had stated in its previous statement with regard to Communion in the hand, that is, that Guza Mifsud never said that it is sacrilegious to receive Communion in the hand. She only said that some receive Holy Communion in sacrilegious hands and that the consecrated host is being used during the black mass.

It would be far more prudent for newspapers to wait until the Church Authorities make their investigations before publishing other comments, which are not facts or new events.

THE MEETINGS AT GIRGENTI

JULY 1988

Before recounting what actually happened during the meeting of July 5, 1988, I have to record that a self-styled "Curia spokesman" made a statement to a local newspaper to the effect that there is nothing spiritual about the meetings at Girgenti, further adding that the Archbishop had issued a statement to priests ordering them neither to attend the meetings at Girgenti, nor to encourage the laity to do so.

That July meeting was therefore opened by Monsignor Professor Dr. Amante Buontempo J.U.D. Adv. S.R.R. who stated: "Before Guza makes her speech as usual, I will first address you myself. You all see me here today. I am a priest, and a priest well-known in Malta. I do not attend this meeting against the orders of, or in disobedience to, the Church Authorities, whom I have always respected and defended. I will continue to do so even if I am slandered or put to death... I cannot, however,

obey a newspaper, of whatever persuasion or colour, which seeks to transmit the will of the Church. The Church possesses its own means of divulging its message. Our beloved Archbishop, together with the Bishop of Gozo, write pastoral letters to address the faithful of Malta and Gozo. They also send circulars which are signed by both the Vicar General and the Curia's Chancellor. They also send private letters.

Rest assured, I am a priest and I confirm that I have received no order to refrain from attending this meeting. Indeed, I must declare the whole truth. I always visit Guza with the approval of the Church Authorities. However, we must be cautious because the Church is always very prudent in such matters. Of necessity before it may show signs of approval of prodigious events or miracles, the Church has to examine every single detail. We do not gather here every month to decide whether to obey or disobey. We gather here to pray, as Guza exhorts us so often in order to banish hatred, so that we can learn to love, understand, forgive and tolerate one another.

I personally would like to thank those newspapers who send their reporters to these meetings but only so long as they publish the truth. We should be on our guard against falsehood and lies, the tools of the devil forcing division and breeding hatred. Falsehood must be avoided. We cannot afford to be blinded by our emotions. Neither must a newspaper publish what is obviously untrue to increase sales and circulation. Only if we report the truth do we perform our duty towards God. Christ Himself stated: 'I am the life, the way and the truth.' We must follow the path dictated by sacrifice. Persons attending here today in this scorching sun are not seeking entertainment. Rather they come to mortify themselves before God, the Blessed Virgin and other fellow human beings...

'I am the life', Jesus said. The true life, supernatural and full of spiritual grace, eternal life which we all expect at one moment or other. Jesus is everything. Away from Jesus, there exists nothing but hatred, wars and darkness. This is the light, and nobody can deny it. Those were not hallucinations! It is impossible that over three hundred people, all those present (and we have signed declarations under oath) could have been the victims of hallucinations.

Others may scoff and call me mad, but I cannot deny my own eyes. One thing will we not allow, Christ allowed others to call him crazy, they robed Him in white and mocked Him but He never allowed them to call Him a liar. We should say no to falsehood because lies were the devil's means to trick the sons and daughters of Adam and Eve into this valley of tears... Long live the Virgin Mary, long live Christ the King, long live the Sacred Heart of Jesus and the Immaculate Heart of Mary."

Then Guza addressed the gathering by thanking, "the large crowd present who visit this place as an act of faith... It is just not true that we do not attend in faith and devotion. We are performing a great sacrifice for the benefit of our country and other foreign lands."

After reciting a Hail Mary so that the Lord and Our Lady will continue to use and support Monsignor Buontempo, Guza added, "Now we'll recite two more for the needs of all of us present and in order to thank the Blessed Virgin for the grace granted to us. There are so many happy smiles on everybody's lips because once more we lie at the foot of Our Lady... She is so very, very pleased with this large crowd of believers, coming up here in faith and with courage to give glory to God, Jesus in the Eucharist, Our Lady and St. Joseph. Hail Mary full of grace..."

Let us also pray for the needs of the sick, at home or in hospital, who could not join us today. Hail Mary full of grace...

We thank the Three Persons of the Holy Trinity. The Lord God looks down with gladness upon this crowd which will not only amaze the islands of Malta and Gozo but the whole world.”

After a longish pause, punctuated by applause and praise to God for the changes occurring in the sun, Guza continued, “I am going to look at the sun just like you because that is what I feel that I should do. I do not want to hinder you from seeing the marvels of God... The sun is not white; we can look at it without its blinding us or smartening our eyes. It is showing us the marvellous handiwork of the Lord... Our Lady is performing great things... These are not frivolous occurrences... These are heavenly events which must not be twisted into falsehood.”

Guza added that due to her comments about priestly misconduct during the previous meeting, some had taken her to task. She stated that what she had said had been revealed to her by Jesus in the Eucharist. “Let me add, however, that there are many good priests but a handful are in error. They dress too casually, not even deigning to wear a cross... They do not have to wear a cassock, but they must be properly dressed... I can’t not obey Jesus in the Eucharist, I have to say these things, I have to obey Him blindly even if I am beaten. Even if others choose not to disclose certain things I still have a duty to speak out... that is my duty. Mine is a sacred duty for I want to obey Jesus in the Eucharist.”

Then Guza recalled the tension that swept the island towards the end of June 1988 because of the controversy over the entry of nuclear- armed warships in the Maltese harbours. She added, “You know how much trouble was brewing. Our Lady urged me, ‘Pray fervently so that confrontation may be avoided. Bitter conflict may well end in civil war.’... But everything turned out well, both for Karmenu (Leader of the Opposition Party) and Eddie (Prime Minister)... We’re all brothers... All ended as the Lord wanted. However, know that the Lady of Life prayed greatly and urged others to pray for Malta, so that conflict could be avoided. Conflict is always unpleasant. When there’s conflict never light the match or stoke the fire, we must take things calmly.

I must mention another thing as Our Lady bade me to do. ‘Tell the people of good will to pray... Tell them to pray so that these dangerous locusts will not find their way towards Malta.’... We should not take these things lightly. They may mock me as much as they please, in actual fact they will be mocking themselves because those who called Jesus mad when He was at Herod’s were mad themselves. Christ achieved glory, achieved victory for us and for this we must thank the Lord... We should pray earnestly to God so that we are spared the other fourteen secrets, six of which are aimed at Malta. May they pass us by like the other two.

We should thank the celestial Lady who constantly intercedes for us before the Lord, praying for Malta and the whole world...

I want to start another apostolate and nobody and nothing is going to deter me... I must defend Christ in the Eucharist. For God’s sake, for all the love He bears us, commit yourselves to this... we shall be paid a hundredfold when we receive Holy Communion worthily. Let us think of the host. If you only knew what I saw in the host, I can’t explain myself. That day I thought my heart would burst...”

In some audio cassettes sent by Guza to the Curia, she claimed, “I am not worthy of this... a floor cloth is better than I am. I am completely worthless, but Our Lady’s

voice urged me, 'Through your courage, the whole world has learnt about this new title.'

Guza then said that she was seeing the Blessed Virgin. "Our Lady is hovering very close. I wish She'd come lower so that you too can see Her. Our Lady is very pleased with us. In this area stretching before me, the Virgin Mary stands holding the Rosary. Long live Our Lady..."

Be of good cheer and take heart because God and Our Lady shall conquer the world, especially our Malta. I so wish that my brother in Christ Karmenu, and my brother in Christ Eddie should unite. Our Lady wants us to edge out hatred. She insists on love. Let us live like brothers, avoiding hatred. Let hatred sail away from these islands... so that there will be order and, God willing, peace will start from Malta. Such peace will in fact commence..."

Guza claimed that in a contact she had had with the Blessed Virgin the previous night, she complained that a newspaper had reported that no priests were allowed to attend the Girgenti meetings. Our Lady answered, "No matter. The greatest priest shall attend for I shall be there Myself... Those who are doing their utmost to hinder this message will one day be revealed to the world... They have worked hard to denigrate this message, but this message comes from God. Nobody can confound it. The greater the difficulties besetting this message, the greater God's mercy towards those who sacrifice themselves coming up here.' Praise Our Lady. So do not take much heed of what newspapers report..."

Now let me mention something else. Jesus Himself urges me to tell you this. Three young men and two girls came to my house. One of the girls said, 'Today I'll surprise you.' This ought to make you much more aware of the abuses committed in receiving Holy Communion. The girl said, 'I must tell you that I've got cancer... and when the priest gave me the Holy Host... well, I never swallowed the host. Kiss it. It's in the book. I want to receive the host from you.' I told her, 'For God's love I will.' I washed my hands, took it out of the book and put it on her tongue. She said, 'How happy I feel!'

These are abuses. So why shouldn't I speak against abuses as Jesus told me? There must be others in Malta and abroad who are doing the same. With regard to the black mass, they receive the host from the priest's hands and abuse it most filthily... Why should I be afraid to defend the Host and Christ in the Eucharist?

This poor young girl had no bad motives in taking the host but I told her that its place was not in the book. 'You must communicate with it so that you acquire spiritual power.'

I am praying fervently for you... From one o'clock at night till three I recited fifteen decades of the Rosary. It's a real sacrifice you know because I meditate upon them so that God will help you in your needs... The Lord blesses everyone, even if there is someone unworthy, for I feel that there is someone who came up here out of curiosity. No matter, God blesses you from heaven. Our Lady looks kindly upon us all. Right now there is no distinction between the good and the bad because God respects us all."

During this meeting, Guza stopped several times to look at the sun, telling the crowd what she was seeing. I did not write down what she said then to avoid repetition since a few days later Guza dictated to me what she saw and later confirmed it on oath. This is what she told me:

“When I went up to Girgenti on the 5th of July, I talked to the Lady of Life. I wished those present would also see something, so that when I looked and saw Our Lady before me, I prayed to Her, ‘Holy Mother, if it is Your wish, let this numerous crowd get a glimpse of You.’ At that moment Our Lady was smiling and holding the Rosary... I made numerous gestures calling the sun to come closer so that everyone could see it and She said, ‘You can take this on oath and fear nobody. Fear only the Lord God who helps you constantly. Through the intercession of the Holy Spirit and Myself this noble message has spread throughout the world. Even unbelievers are inquiring about the greatness of this message which the Lord God predestined for you through Me.’

I motioned to the sun to come closer to the crowd. The sun came closer sending out beautiful blue colours, a shade of blue similar to that of the dress pattern shown to me by the Blessed Virgin in a vision in the month of August 1987. The people were saying that the sun had actually brought welcome shade and a fresh breeze where before it was hot, and the crowd applauded even more because the sun had brought shade and a cool breeze.

Beneath the sun I witnessed a large rose pink patch and after that a lovely blue patch accompanying the movements of the sun. When I looked at the sun, I discovered another sun quite close to it. I looked again and again, I saw a sun and another sun. And I said to myself, ‘The Lord must have more than one sun!’ But I did not say anything then not to interfere with the crowd who were applauding the sun. But I then stopped the crowd just the same, and they were all weeping and I wept with them.

I looked again more intently, and I saw just one sun, no other sun near it. Approximately an inch away there was the beloved Sacred Host and the people saw me staring at it. When they asked what happened I told them to applaud Jesus of the Eucharist because I could see the Host... Some wept, others applauded, and I said, ‘Praised be Jesus in the Eucharist.’ I thanked the Lord and asked the Virgin Mary to bless the crowd, their rosary beads and their families. We ended the prayer meeting by singing the Hail Holy Queen.”

AUGUST 1988

Although on Friday August 5, 1988, both private and route buses were on strike, the situation returned to normal about an hour before the prayer meeting was due to start, and the crowd present was as numerous as usual.

Guza began her talk by saying that she was then seeing the Blessed Virgin. “Today,” she said, “She looks so grand and so beautiful, as beautiful as every time I see Her.” Guza said that she could see Our Lady thanking the crowd for going up to Girgenti, undeterred by either the heat or other difficulties. She said that during the previous night she had prayed Our Lady, “to send a fresh cool breeze... so we won’t feel too hot... so that these people present won’t be exhausted. I also asked Her today not to send any signs. I told Her, ‘Holy Mother, don’t send any more signs. That way, we won’t have more lies and misinterpretations in the press.’ And the Virgin Mary replied, ‘You always trusted in God’s Providence, continue to do so.’”

Guza then added, “The nights I spend near Our Lady, near the picture of Our Lady, and that picture... I’m going to tell them Holy Mother, I’ve often seen Our Lady moving out of the picture...”

With regard to Archbishop Gonzi, Guza said, “Archbishop Gonzi helped me a great deal... I won’t say ‘May the Lord forgive him and rest his soul’ because there is no need to say so. He went out of his way to help me. He encouraged me stating, ‘The government will listen to what you say... we need legislation against blasphemy.’... Later I received a letter from our beloved Archbishop... He helped a lot.”

Guza then spoke at length about hatred and division. She said that the Blessed Virgin told her, “Malta is divided as never before.’ Let me tell you, let them stop saying that non-Church-goers are followers of Mintoff or Karmenu (Leaders of the Labour Party). There are non Church-goers in both parties. I know this through Our Lady... The Lord sees everybody. I shall not condemn either the one or the other, I want to love every person, I want to love Eddie, and I want to love Karmenu, I want to love everybody. But we must be like brothers, not like beasts. Let nobody believe that I hate anybody. The Pope, the Bishop, yourselves... I pray for everyone. I can’t exclude anybody from my prayers. I tell the Virgin Mary, ‘Holy Mother, help the sick. Ask the Lord to give us back our strength. Give me some strength, just enough to survive, but give back full strength to all the other sick people.’...”

With regard to those who are unfair to her, Guza said. “The Lady of Life told me, ‘Thank God that through these trials you’re gaining merit.’ If you are troubled... if people are unfair towards you, offer the heartache to the Lord, offer it for the benefit of those who are cut off from the Lord so that they too might recognize and move closer to the Lord... The Lord uses us so that we suffer, fragment ourselves, because, in my case certain events in the past tore me apart, and even today a certain person in Siggiewi is tearing me apart... but I offer this to the Lord... Never mind, better that he should act unkindly rather than I because we have to reckon with the Lord. He is feeling the pangs of conscience not me... Let everybody scoff at me. Those who are with the Lord have nothing to fear. Take courage and strengthen your determination and when the devil tempts you saying, ‘Forget the prayer meeting. Go somewhere else, here or there,’ you reply, ‘Devil go and burn yourself in Hell because you’ve been cursed by the Lord.”

In a separate message which Guza said was given by Our Lady at the time of the meeting, the Lady of Life said, “Keep on mentioning my Son, who is receiving such tribulations in the Eucharist.” Then Guza continued, “And I must tell you that even today close to the sun I saw the Sacred Host. I saw Jesus in the Eucharist and the Blessed Virgin told me, ‘Tell the people that during every meeting you see Jesus in the Eucharist near the sun.”

With regard to the schism that occurred on June 30, 1988, by Archbishop Marcel Lefebvre and his followers from the Catholic Church, Guza said, “The Virgin Mary is truly saddened that this should have happened, that there should be this split... She told me, ‘Pray and urge the priests to pray so that the Church can be united once more.’ Our Lord too is saddened... People of good will should pray for that Archbishop who consecrated other bishops in an irregular manner... and so split the Church. What do you call it, Father? (Schism)... so that the Church will be reunited... I hope that this Archbishop will convert to the truth, so that he and his followers can return to the Church and the Pope.”

Guza then spoke about “three points” mentioned to her by Our Lady. “Let me recount what the Lady of Life told me, ‘When an election is about to take place, outside Malta, I pray God to have mercy on that nation because many people are driven astray, so

many people die, there's shooting... All over the world there is this running sore during elections."...

Secondly, she said, "The world is huge. Malta is hardly visible on a map of the world, yet, I am ashamed to admit, I don't know whether I can tell you, but, Our Lady told me, 'Nowhere in the world do people blaspheme as much. My child, this makes Malta so ugly in the eyes of the Lord... all these blasphemies rising to meet the Lord..., torrents of blasphemy. As for blasphemy Malta comes first."

With sorrow Guza then mentioned the pique, spite and quarrelling that exist in certain Maltese villages where more than one feast in honour of Our Lady is celebrated. She also mentioned the blasphemies and insults levelled against Our Lady under one title by those who in the same village celebrate another feast in honour of Our Lady under a different title. "Is not Our Lady of Lourdes the same as Santa Maria? Are they not the same? So why do such quarrels arise, why such bigotry and blasphemy?... It's horrible, frightening... Not even the most sinful woman in the world is so addressed."

The third point relates to the large attendances at sports events, whereas attendance for religious activities is meagre. "Everybody attends sports events and God is meanwhile forgotten... Millions of people travel such lengths and distances, stay under a tent, in sun or rain, and nobody seems to realize the greatness of God. And then they say, 'They came to blows, people were killed... There's no God.' God exists! Of that there can be no doubt."

Guza then reminded the crowd that the 5th of August was the birthday of the Blessed Virgin and added, "I am directed by the Holy Mother and let no one say that I speak out of my free will. I came up here totally unprepared. Our Lady opens the book. She speaks and I repeat what She says... I don't know whether you can see it or not. Right in front of me there is a small pinkish cloud. I can see something on it. I can see life on it, and so I will continue to pray to Our Lady to protect the islands of Malta and Gozo..." Guza closed the meeting by praying for the needs of those present and for all mankind.

SEPTEMBER 1988

Guza opened her speech at the September meeting by saying, "Tonight, from midnight onwards, I was close to my Holy Mother and here I saw such astonishing things... If I tell you what wonderful heavenly things I saw in this Our Lady's place you will not want to remain in this world. Without God's help you won't be able to stay alive. I nestled close to the Virgin Mary and repeatedly told Her, 'How great are the works of the Lord!' And Our Lady answered, 'Great indeed, daughter, you only see but a little of what there is.' But I saw this area (referring to the field where the prayer meetings are held) abounded in heavenly things... That's all I can say... I cannot speak about the things relating to the spirit because Our Lady Herself insisted thus. She said, 'Because if you do, they will vilify and mortify you... You'll be misinterpreted in the papers... lies will be levelled against you...'

So now let us pray to the Lord, to Jesus in the Eucharist and to the Holy Spirit who is with us. The love of the Holy Spirit accompanies us always, protects us, helps and provides everything we require. We also have our celestial Queen, crowned by the Three Persons of the Holy Trinity, together with Saint Joseph and all the heavenly hosts because we came up here to glorify God..."

Guza then talked about the day of her own death. "Some time ago I asked Our Lady to inform me of the day of my death, the very minute of my death, but instead of telling me She urged me, 'Continue with your mission and work wholeheartedly.'... I said, 'In such pain I feel the end is near.'"

In a spiritual contact that Guza had during the night between the 16th and 17th August, the Lady of Life told her, "Let me tell you for whom you're now suffering. Continue to suffer, my child,... for this soul was so ungrateful towards its brethren... He killed somebody to take his place.' I don't understand certain things. He was, how do you say it? He was thirsty for power. Another person was in government and he spread malicious rumours about him, and he condemned him to death and killed him, poor man!" Guza continued, "After our death it does not take hours before we appear before God's seat of judgement, a few seconds and we appear for our final reckoning. We are judged according to our actions, good or bad. She told me, 'Pray for him so that God will be merciful.'... I offered my suffering so that God might have mercy on him. This would have been Zia ul Haq (was unsure whether she had pronounced his name correctly). She told me, 'Pray for him because he was so impudent towards his brethren...' and I prayed fervently for him. For three whole days I was more dead than alive... Our Lady told me, 'He was accompanied to the grave by the military and not by a priest and a cross.' He was buried on the 20th August.

As usual, Guza said that she prays for everybody, even for those who seek to harm or hinder her cause. She cannot leave out anybody, "Because I am a victim... The Lord chose one of the worst of His servants, one they'd sweep the floor with. Such was the will of the Lord. Therefore I can banish nobody from my heart. I must pray for everybody with patience, respect and love."

She continued, "...My doctor is God, because if I had to consult a doctor, he'll always be at my door... Presently I only drink water... The water tastes of everything. I taste baked macaroni, rice, stew... Surprising, I can taste so many things in the water and it's so wholesome..." Guza continued that when some time before she was badly suffering from anaemia, for eleven months she drank nothing but water. She said that her doctor had told her that she got better through the grace of God, Our Lady and prayer.

Guza apologized to those who knock on her door and receive no answer. She would like to meet everybody but her failing strength prevents her doing this. "I have to go through so much suffering... I have hidden wounds... I offer these up to God in reparation for the deeds of the worst sinners... and may God have pity on them and give them the gift of a Christian death."

Referring to visions she at times has about extreme poverty and suffering throughout the world, she said, "Believe me, I'm so horrified to see so many destitute people, dispossessed, exiled from their land. Nothing to eat, nowhere to sleep... I pray for them... I ask Our Lady to provide for them. After some time, Our Lady shows me relief trucks going to their aid with food, medicine, doctors..."

Later, Guza said, "We must trust absolutely in God and in Our Lady. One way or another if we have the least devotion towards Our Lady we can be sure that She will provide a person whose prayers for us will prevent us from dying in despair. We will die at peace with God."

Referring to the water in the font at Girgenti, she added, "Let me tell you. Refill to your heart's content. I came up here during the night to carry out Our Lady's wishes.

That water is consecrated by Our Lady. If you take up water from the font, that water is blessed.”

During this meeting, Guza said that it was through her spiritual director, Monsignor Salv Grima, that she spoke in public about the message of Our Lady of Consecration. She recounted how in May 1983, Monsignor Grima had sent her a message through Sister Roza Balzan that he would visit her home. “And I told her, ‘But my house isn’t fit to receive Monsignors!’... But anyway the Monsignor arrived. He told me, ‘I feel so happy. Guza, we must do something... We need Our Lady’s help.’ And I replied, ‘Monsignor, this will cause me great trouble.’ He agreed, ‘Yes, but Our Lady’s message cannot remain hidden. At all costs you must proclaim it.’ I told him, ‘At all costs we will disclose it.’” But the message was not disclosed then because Guza was ill.

Some time later, on November 1, 1983, Guza was at home praying for her mother on the nineteenth anniversary of her death, when she heard her mother’s voice, “ don’t stay in today. You haven’t received Communion yet.’ I told her, ‘Mother, don’t you know I was not feeling well this morning?’ And she replied, ‘No matter. You must go and visit your spiritual director.’”

Guza hired a taxi and together with a friend, visited the House for Clergy. After Communion, the Monsignor said, “Now’s the time.” To her mother she said, “Mother is that why you urged me to go out today?’ And then the message was revealed. Many people started coming to my house... the newspapers...

Towards the end of the prayer meeting, Guza urged those present so that on the first Wednesday of October they would go up to Girgenti. “We need to pray. I will not tell you now for whom, or whether it’s for Malta, Gozo, or Italy. Those who can should come up here. . . Those who can’t should pray from their homes. .

Guza concluded by asking Monsignor Buontempo to recite the fourth sorrowful mystery of the rosary and offer it for the needs of Malta and Gozo.

OCTOBER 1988

After saying three “Glory Be” to the Holy Trinity and some other prayers, Guza said, “Our Lady of Life bade me to thank you for the bonfire of faith you lit up here on Wednesday... The sacrifice we made on Wednesday 5th October produced a lot of benefits... and through those benefits God has performed great deeds... We have no idea how great these wonders are... If you were to feel the love of God, how great God’s love is... that is what made it possible for me to come up here because on Wednesday I had a high fever, on Thursday the fever persisted but I am like that... at one moment I’m dying and at the next... I’m well again. Otherwise I wouldn’t be here with you now. I must tell you that all those who were present here on June 8, 1988 witnessed a miracle. This miracle will continue... It’s recurring in my house everyday...

Now I must tell you something about the events of September 13 (1988). It was a Tuesday. Before one o’clock in the afternoon as I recited the rosary besides the miraculous picture of Our Lady... I heard a voice urging me to continue reciting the rosary where I can better see the plans and ways of God. So I went up on the roof... and there I saw great things. The sun’s colour was sky-blue, then blue, then I saw a rainbow, yellow, blue and pink... I stayed there from 12.30p.m. until about 3.15p.m.

and then I told the Blessed Virgin, 'Dear Holy Mother, I've still got my housework to do, and I must go down.' I tell you that I prayed fervently for you. I start repeating, 'May the Lord be blessed, may His sacred name be forever blessed.'...

I must tell you that now I must withdraw more... so that Our Lady may come forward. Our Lady is extremely pleased with these meetings. The more a person humbles himself, the more will Our Lord protect and look with favour upon him. The more a person prides himself the more will Our Lord set him aside. Take Pinochet, an extremely conceited person who trampled on all others, never caring for the poor...

With regard to the favours obtained from Girgenti, Guza said, "Even at night people come up here to thank Our Lady for the graces and benefits She showered on them... spiritual benefits, conversions. Non-practising Catholics come up here and Our Lady draws them close to God. Isn't that a great gift for the individual, his family, progeny and his parish?... We've heard this week's gospel reading. For every sinner who returns to the Lord, a feast is held in Heaven."

Later, Guza referred back to what she had said earlier about September 13. "The sun became somehow smaller and in it I could see Jesus in the Eucharist. That day it was cloudy, very cloudy and the weather was bad. Then small fine clouds approached... as if painted by hand, and these clouds took the shape of numerous angels surrounding the Host in the sun... I'm saying this straight out. I fear nobody because God knows that what I say is true..."

Let me tell you about Saturday, September 17. I went up on the roof and I told Our Lady, 'I'll say the rosary on the roof.' It was late and that night right over my neighbours' houses I saw a beautiful crescent moon. But the light emitted did not seem at all normal to me. The moon was golden yellow, and inside it I saw something which impressed me... and I was very apprehensive... Spread through its entire breadth I saw I know not what, I can't recall the name, if there's a farmer he would be able to name it. Is there any farmer here? For example, when we're tilling the land, we use a rake with four teeth... (a Gozitan woman suggested "furkettun/fork" a farm tool)... and I saw this huge rake, golden yellow. It was golden you know and I was really impressed and I prayed to Our Lady... I followed it with my eyes till it disappeared from sight. Then I consulted Our Lady of Life and asked, 'Holy Mother, whatever was that sign I saw tonight in the moon?' She told me, 'Daughter, that is not a good sign. Indeed it's a very bad sign... The prayers from the Girgenti area are reaching God. Persist in your prayers so that God refrains from using His powerful hands for some disaster...' Believe me, there and then I started to weep. I asked Her, 'But what is that sign? What is it Mother of Life?' She replied, 'What a grace you have earned (through your prayers on Wednesday 5th October) otherwise a great disaster would have occurred far from your island. You are all brothers and sisters in Adam and Eve. You're all the same.'

Now let me show you this book. What is written inside it I can't reveal. I've jotted down a number of points as suggested by Our Lady the very same night I saw that strange moon... Our Lady explained it all... A disaster is to develop somewhere... I can't say any more about it... Nobody can really understand that sign. I've written it all down as instructed by Our Lady. I have up to 1996 and I wish I could reveal those hidden messages, how truly terrible they are, but I'm forbidden to reveal them. I can't reveal this message. There are seven messages that concern Malta. We should ask the Lord to spare us.

And let me tell you... you know it, and I'm not the first to say it. God will finally emerge victorious. Evil will be overcome, God will vanquish all evil... I wish I could speak out but I can't. I thought I would record it on a cassette, but then I said no, no, Our Lady forbade me. She instructed me, 'List down the points because that (the cassette) could fall into somebody's hands and for the moment you are not free to reveal anything.' But God will be victorious. The great miracle still has to occur, I can say no more. Then if we refuse to obey, God will punish us, everyone will taste this punishment. Our Lady urged me, 'Keep on striving for peace. Do not be frightened or annoyed. With My support you will lack nothing.'

Guza continued that when Our Lady instructed her to list the points in the book she had earlier shown the crowd, Our Lady had mentioned abortion. "She told me, 'Speak straight about abortion. There is no need to be shy.' Now, it's true, I don't like talking about these things, I hate it but I have to speak out. If others fail to mention them, it seems I have to... Our Lady told me, 'We have so many deaths. Young lads are being conscripted, mature adults and women are killed and these others: unwanted unborn children, these angels generated by God are prevented from finding their rightful place in the family... My child even in your island, people are practicing abortion. Pray, so that this will stop. The Lord is truly saddened.' Some other things I will not mention. I'm ashamed and afraid to even mention them. What evil and devilish inventions..."

One takes pride in those mothers who are so patient with their children, taking them to school, helping in their preparation for their first Holy Communion, assuming such a status, as worthy as diamonds. But as for those other unborn miserable children,... fearing even their own mothers... knowing even though unborn that their mother hates them and that they have been earmarked for slaughter. This is something that really shocked me. I won't reveal any more of this."

Then Guza insisted on the great need for sacrifice, prayers and penitence. "If I say fifteen decades of the rosary everyday I offer them for the sick... I wouldn't say one Hail Mary for my own needs as otherwise my conscience would be in turmoil. It's as if I'm going against my fellow-creatures' needs. I can't offer any prayers for myself, I have to pray for you and for the other intentions as instructed by the Queen of Heaven..."

I seek and find God in everything. If only you knew what I passed through last night. In bed, I could not relax one single moment. When I went to bed, I asked myself, 'What am I doing here? The Lord Jesus wants me to pray. Better start praying than trying to rest.' I said, 'Lord, how great you are, I feel the hands of God urging me on, 'Get up from that bed. You must start praying for those who greatly need your prayers.' And I rose up and did what the Lord asked of me..."

Understand God, love God because He works marvels for you. Don't say that God does not know about us, nor that God has rejected us. You hurt Him when you say that, because God loves everybody... We must meditate often on the ways of God, how great God is..."

About broadcasting, Guza said, "One is glad to hear the morning prayer being broadcast: 'Help us O Lord to start our work and help us to complete it, so that our endeavours may start and end in You, and all our endeavours will be Yours, O Lord..."

How beautiful broadcasting can be... but there is an ugly side to it... Why do we need to have so many advertisements featuring women improperly dressed? Do not

scandalize young ones through what is screened on television. Our Lady told me, 'Some things are objectionable and children absorb everything... Bad example plays havoc with their tender conscience. As the Maltese saying goes, the spoken word attracts and the example given inspires'...

Now I must tell you what else the Blessed Virgin told me. 'Fear not, fear no one. Spread the message of peace in your country and throughout the world... The Vicar of Christ... the Pope is risking a great deal to work for world peace. Many enemies have risen against him... yet he goes among Communists, he goes where wars are raging, he goes everywhere.' When it's possible we should say a Hail Mary to Our Lady for his needs... She told me, 'Insist on the message of peace for God wants everyone to work for peace.'...

The Antichrist is in the world, you know! The Antichrist armed with all his evil is here... I know this from above. I am truly sad to know this. The Antichrist is moving ahead with a fast steady rhythm, intending to throw people through the entrance of Hell. But God also has His plans. God is also planning to prevent Satan from dragging so many souls to Hell. Even mankind is giving its share. People like us, who come up here to Girgenti to pray are instruments in the hands of God... Our Lady of Life assured me, 'The graces received here and elsewhere in the world are innumerable. Not just here, but elsewhere too for I pray for everybody. Great are the benefits issuing forth from this poor small house which I made use of by God's permission.'

But never mind, despite the power the Devil has, God will soon destroy him... All Hell has been let loose. All these wars! Sometimes there's talk of peace, a glimmer of hope and then it vanishes because God is not in their midst... They claim they're meeting round a table to negotiate but they come to no agreement because God has been excluded. I wish I could speak more clearly but I can't. So let God's will be done... If God wills that I should say more before I die, I will speak out... What I reveal here in front of Our Lady is on Her instructions. Otherwise I would remain silent.'

Holding the book she had earlier shown to the crowd, Guza continued, "I sincerely wish I could reveal more, but no, no, I can't. It's like when people go to a priest to confess their sins. If the priest breaks the seal of confession, he is no longer a worthy priest. Such would be the case with me if I say more than I should. Our Lady will very probably stop using me... Holy Mother, pray for Malta as You have done so far, so that this island holds onto the faith... so that we can live together like brothers, steering away from trouble. That is what I have always preached, or said, because I can hardly speak, much less preach. But I never told you to hate one another... I always talked about love... the centre of all.

I wish I had a lion's strength, and truly now I feel as strong as a lion. Some things I talk about are not mentioned by a priest. If we live until next Summer, let not us women do things to seduce the eyes... people sauntering in the villages in bikini. The Bishop will not speak about such a practice... He does not speak so openly but I can speak out. The Bishop may be unable to mention such things publicly, he's right; but I have to speak out. I speak out to teach...

About dishonesty in dress, Guza continued, "Let me tell you, we must not blame women for everything. Men are just as guilty. Our Lady of Life told me, 'Some women do give bad example, but men are not beyond reproach.' Today I was going to bring a mirror with me to show it to you, but I did not get it so that you will not laugh

at me. I've had this mirror at home for about forty years or so... Next time I will get it."

Then Guza explained to those present that when she stopped working in the fields she set up a small shop next to her house. Among other things she used to sell mirrors. When the wholesale distributor brought her a consignment of mirrors she often complained about the pictures printed on the back. "How annoying! Must they always carry pictures of naked women?" So what did I do? I covered the offending parts with a ball-pen... covered their thighs. If you had seen them you'd have been surprised... With great patience... I used to paint a vest on the men... and I would shade over what was immodest... These are but small examples but they please the Lord because what the Blessed Virgin tells me reflects the Lord's requests...

We need to pray much for the good and the pious so that they persevere to the very end. But we must also pray for sinners to return to God. We must prevent any person from being dragged to hell, we should pray so that everybody goes to Heaven. God wants everybody to go to Heaven. That is why He sent His only-begotten Son to suffer the cruellest death, so that we avoid damnation.

Say this prayer to God every night before you retire to bed. 'Into Your Hands, O Lord, I command my soul. I lie down to rest in the name of the Lord. Lord save me from a tragic death, from sudden death and all manner of evil. Amen.

We should also repeat the following thoughts which Rev. Fr. Gorg Preca repeatedly urged me to say. 'Let us think about God, and think about our soul for we do not know the day or the hour of our death.'

God does not desire the death of the sinner but He wants him to live and be converted to the truth. That's what I am often praying for at three o'clock in the morning. 'Jesus', I implore Him, 'I want to suffer for those who are about to appear before You. Let them have justice, but do not send them to Hell... at least send them to Purgatory.'

After more prayers Guza once more reminded the crowd to pray for Pope John Paul II because he was about to undergo some distress.

NOVEMBER 1988

Guza began her speech by saying that on Saturday night, after midnight, "I was here near Our Lady. It was the fifth of the month... Our Lady loves the fifth of the month... She would prefer all our meetings to be held on the fifth, but in order to please you I asked Our Lady if we could change the date and She replied, 'Do what you feel is best. It is up to you to decide. Do what is more convenient for your brothers and sisters in Christ.' I'm not boasting you know..." Guza made this comment because initially all prayer meetings were being held on the fifth of the month. By time they were held on the Sunday closest to the fifth as many people found it difficult to attend mid week.

She added, "It is with Her help that I came up here to this area where we are all gathered. Nobody can guess what happened here... Let no one repeat what was said last year because... last year there were some who claimed that I was insane. Do you remember what I told you last month about the Pope? Was that crazy? You can decide for yourselves. A month ago I urged you to pray for the Pope because Our Lady told me he would be in great distress and suffer great sorrow."

Here it must be recorded that only two days after the October prayer meeting at Girgenti, and exactly on the 11th October 1988, while Pope John Paul II was addressing the European Parliamentary Assembly in Strasbourg, the Rev. Ian Paisley, an Irish Protestant, denounced the Pope as 'Antichrist'. Besides, Paisley waved a red flag bearing the legend 'John Paul II is the Antichrist.'

With regard to Paisley, Guza said, "That man was possessed by more than just one devil. . . There were ten devils urging him on. There are many of them around... even in Malta we are no strangers to such evil influences..."

I prayed earnestly to God. Up to yesterday I was praying to Our Lady and I told Her, 'Mother, let us not have rain tomorrow.' I do not claim that the Blessed Virgin always does what I ask Her to... She does what needs to be done, but these are wonderful things which everyone, not just Guza, can see. And I don't know what else you might see. Perhaps one day you might see all that I see. I earnestly wish that you might, but that's in the hands of the Lord...

Guza then spoke of her visit to Girgenti on the night of the 5th November. "I can't describe what there was... I saw nine foreigners, not Maltese you know... and then there were flights and a choir of angels, everyone was overjoyed... I was in rapture over such beautiful chant, over the singing of those heavenly creatures. When I heard the chanting, all of them knelt down. There were nine men, these men were, how shall I say, wearing military uniforms like Tito, with badges and stripes... and medals... green, sky-blue and red. They wore what looked like black serge suits. I was greatly amazed when I saw those men in uniform up here. They were brought here by the Virgin Mary... The Blessed Virgin was my only other companion. There was nobody else to explain to me these wonderful events except for Our Lady. She told me, 'They are all believing in the message given to them from heaven.'..."

In that spot near the woman wearing a yellow dress (Guza indicated a spot on the right side of the field), I saw the Queen of Heaven, alive, with the Divine Child in Her arms." Guza added that next to Our Lady she saw Saint Michael, and Our Lady urged her to speak of this saint because, "He has to lead a great struggle in Malta to drive out all the devils from your midst." Guza saw Our Lady on a pedestal and Saint Michael wore a soldier's garb and carried arms. "One other thing the Holy Mother told me is that you must start reciting again the prayer to Saint Michael which in the past was said after mass. Saint Michael is in combat against the devil."

Then Guza spoke about Thursday 27th October. "We had bad weather, it was very cloudy... All of a sudden a white cloud edged out. It was as white as snow and half of it seemed lined with gold and silver. There was Our Lady of Life on the clouds and I have never seen Her as on that day, 27th October. It was around thirty-seven minutes past noon. I saw Our Lady moving from one cloud to another. I saw those divine feet stepping on every cloud. It's as if She transformed those clouds into a flight of stairs. That's why I was so impressed... I saw the Virgin Mary as... the Immaculate Conception... She was in white. Her clothes were as white as snow. In the past when I went to Valletta I used to admire bridal dresses in the shop-windows, but those beautiful dresses still bear no comparison to Our Lady's..."

I told Her, 'Dear Mother, how beautiful You are,' and we talked and She told me many things. Later a priest asked me, 'Were you happy?' and I said, 'Yes, I was happy, but later I wept too.' Some of the things Our Lady told me were intended to urge me on with my mission and not to be in any way apprehensive. She said, 'How

many persons will be coming here from abroad... even princes will be coming... She wore a beautiful crown given to Her by the Lord... and I told Her, 'Holy Mother, You are so beautiful, so very beautiful.'

Don't ever look upon something and think that in the least it resembles the beauty of Our Lady. When I met Tony Agius (the sculptor who made the statue at Girgenti) I told him, 'Heavens, what an ugly statue you've made. And how dark She is!' He was taken aback and asked me, 'Well what shall I do?' I replied, 'If I tell you you'll go crazy and start swearing.' He assured me, 'No, I won't swear.' Then I looked at my own picture of the Blessed Virgin... at the miraculous picture I have and told him, 'Give me some time.' I took eleven minutes... I asked Our Lady... I told Her, 'Holy Mother, what shall I do, shall I accept this statue or not?' She assured me, 'Accept it, for no one can reproduce Me in the way you see Me.'

Guza then spoke about the death of her sister Karmni which occurred on the 27th October, and insisted that we must work hard to achieve the glory of Heaven and to be always prepared to meet the Lord. She said that while she was reciting the rosary on Monday 31st October 1988, in a corner where she has two plastic plants donated by a benefactor, "I saw something on those plants and heard, 'Sister, sister.' I replied, 'Karm, Karm' and she told me, 'Guza the light has returned. I saw a great light and many beautiful things (when she was alive Karmni was almost blind)... She urged me, 'Guza pray for me.' I assured her, 'I'm praying for you a lot'... Let us remember our own souls and constantly think of God for we never know when we're to die...

May those who have lost their faith regain it... At the moment I can see St. Paul on that cloud. St. Paul, you who have brought us the faith, protect us and protect all those who've lost the faith... Let them reclaim their faith and let us not go from bad to worse. .

At one point Guza mentioned the Russian leaders, "Our Lady of Life told me, 'Their funeral and their cross consist of the military machine, war tanks... That's what they consider their priest because they do not believe in God. How many people are still godless, knowing nothing about God! There are some who still await the coming of the Lord, still waiting for the Messiah to be born for their salvation.' How great is God's mercy, and how terrible the obstinacy of some..."

With regard to Andropov, Guza said, "I suffered greatly for his sake... I passed a whole night kneeling in front of Our Lady, feeling extremely faint and suffering from a heart attack. I offered that night in suffrage for his soul... I was so sick that I knelt on the floor with my head on the bed. I was suffering such pain that I could not climb in my bed." Some neighbours tried unsuccessfully to contact a doctor and Guza told them, "It is God's will that tonight I remain without a doctor.'... Later one of my helpers arrived and said, 'Guess who died!' and when I asked him who, he replied, 'Andropov'. I just said, 'I have passed this night on my knees in suffrage for his soul.'..."

Guza also condemned all criminal acts relating to murder and robbery. "Such people are shameless. Some women act as informers and... at night they accompany men in order to indicate who lives by himself or herself... so that the men can break in. Is this right? Is this right in Roman Catholic and Apostolic Malta? Are they not ashamed? And there are as many women as men in this despicable business. As I said last month when I talked against abortion, the father is as willing to kill the baby as much as the mother is. Human life has become a business..."

Some argue that today everything goes. They say, 'Who has ever seen God? I've never seen either Our Lady or God.' Well one day he shall see Him... He'll be surprised. These people should be ashamed of themselves, these criminals in our midst. They spread hatred around. They hate the sight of someone trying to do some good... If a person is doing something good admit it and refrain from spreading lies about him, calumny and slander to sow dissent among the community...

No boasting bully, either in Malta or Gozo,... here or there is going to be able to claim, 'I don't have to face God because I shall not die.' It might be the most awesome bully, using his gun on this or that... Nobody can say such words, that is, make such a claim... And we should not keep back in declaring our faith. If we are Christians and we normally perform some good deed, we should go ahead and do it openly irrespective as to who might be watching... I remember how once, years ago, I called on Rev. Fr. Gorg Preca. . . I took the route bus and as usual I made the sign of the Cross and recited three Hail Marys to Our Lady. The bus-driver commented, 'How very old-fashioned!' I replied, 'Don't mind. You're not old-fashioned, my brother in Christ... you're modern... but tell me where and when will you profess your faith, in the grave?'...

And don't you see the Blessed Virgin with the Child Jesus in Her arms? She's showing Him to us, there He is! There He is right in front of me... Our Lady is no longer visible so that Baby Jesus is more conspicuous. O my God, I believe in You, trust in You, adore You and love You. I ask mercy and forgiveness for those who do not believe in You, do not adore You, do not trust in You, do not love You and do not serve You. And we, O Lord, must pray wholeheartedly and atone for them. Save them from the fires of Hell, O Lord.

In that area before us (referring to part of the sky) I can see so many beautiful things... I see great things. Let us say one decade of the rosary, you recite it Father. Let us say one of the sorrowful mysteries when Jesus was crucified and died. We shall offer it for the souls of all our relatives, and indeed for all the souls in Purgatory...

Now let us say another decade, and we'll say this in conformity with Our Lady's intention who told me, 'Saint Michael will wage a fierce war in Malta, Gozo and throughout the world to drive the devils out.' And the time will come... Recite the other decade...

And if one day they shoot or show a film, and this film will present Christ having relations with women, don't watch this film... It is very wrong to watch or support such things."

Guza ended her talk in this manner. "Now, indeed, let me tell you because someone asked me to mention the water up here... Somebody came from abroad... and he had a huge tumour beneath his shoulder. He was to leave for Canada to have it removed. He asked me, 'Do you think there might be complications?' I assured him, 'Take courage and be confident because Our Lady is going to help you in this operation.'...And he came up here. Afterwards he left a message that he wanted to speak to me... and he said, 'I rubbed the holy water under my shoulder... and the tumour vanished.'

And this poor man has now been converted. I received a letter from him and someone else read it to me because I couldn't read it myself. He wrote, 'My doctor is a communist. He's an unbeliever and refuses to certify my being healed. What am I to do?' My answer was, 'Do not worry. You have your certificate from Heaven itself. You are healed.'

I must tell you that this person was an atheist. But now he told me, 'I shall be baptised together with all my family. We have already approached the Vicar of our country.'... He also confirmed that the surgeon performed the operation... just to make sure that he was indeed cured...

Believe in that holy water. That was consecrated by Our Lady. I have already told you that I came here at night to put things in it, and I did that on the specific instructions of Our Lady..."

DECEMBER 1988

Despite the bitter cold weather which hit the island on Sunday 4th December, Guza still went up to Girgenti to address the gathering. She said, "I did not want you to say that you are here suffering the cold on your own while I stay at home in reasonable comfort. I wanted to share your discomfort. So I came even though I am suffering from a bout of dizziness, and I hope Our Lady will free me from it... How great is the Lord, we overcame the bad weather, risked everything and came up here to give glory to the Lord and to the Virgin Mary.

Right opposite there was a cloud, resting immobile, but it has now shifted slightly. On it I saw Our Lady with the rosary beads in Her hands... The Blessed Virgin wants me to undergo a sacrifice... and I will do it. I only fear God... For the greater glory of God and Yours I will do everything. I am ashamed of nothing. Now Our Lady has urged me to wear these rosary beads. Whoever wants to look upon me as a clown is at liberty to do so. I'm going to wear it, because Our Lady told me, 'Don't just show it to them in your hand, you must wear it. They must see it on you and around your neck...'

I know, through Our Lady, that Thursday November 10, (1988) was a fearful night. The Blessed Virgin told me, 'If so many people had not been reciting the rosary then, many persons would have perished.' We saw how many fields were denuded of soil... but it's better to lose the soil than to have people perish. The Blessed Virgin confirmed that God is very sad because of the many offences that are being committed, in Malta, Gozo and throughout the world...

Right now the Lady of Life is telling me, 'In the past many people in your island kept the rosary beads in their pocket at all times. Today they hardly know what it looks like or where to find it.'" Guza added that on that day (November 10) we were saved by "the rosaries recited by cloistered nuns, who had absolute trust in God and in Our Lady."

With regard to the bad weather on 10th November, Guza continued, "Then, of course, I did not remain in my room. . . The roof was flooded with water. I opened the chest of drawers and took out two 'loaves' of Saint Nicholas. We, the people of Siggiewi, have great faith in Saint Nicholas... and I told him, 'Saint Nicholas, intercede for us before the Lord Our God and the Virgin Mary and help tame this storm... otherwise many people will get hurt tonight... Then I quickly covered my head, defied the storm and went up on the roof. In the sky I saw something that frightened me...

I said, 'Lord, Lord, save Malta.'... The sky was ashen coloured, you know, earthquake weather. Our Lady of Life confirmed, 'This is earthquake weather indeed.' The bad weather hitting our land came from somewhere else where there had been an earthquake...

Brothers and sisters, let me tell you, last year we complained because we did not have enough rain. When I pray to God... I tell Him, 'You decide how much rain we need... as much as is necessary,' because on that day if it had rained for another five minutes many roofs would have collapsed under the weight of water and many would have perished...

We people of good will must bear the yoke and carry the cross so that we can attract back sinners to the mercy of God. When God sends us rain, it falls on the good and the bad. When the flag rises, I often call the sun a flag... it shines on all, on the good and the bad. When tragedy or disaster strikes, innocent and guilty perish alike." Guza recalled the parable of the darnel seed when the owner of the field said, "Let everything grow together till harvest-time, and then put the weeds aside and set them on fire, whereas you store the wheat. And so it is with us."

With regard to the breaking-up of families, Guza said, "What I say concerns both men and women. It's a shame that in Malta such things do happen: she left her husband with three young children, and he left his wife with four... to take up house with another woman. Isn't his wife similar to the other woman? How is the latter better, because she smartens herself up by lipstick and make-up? Although she may be prettier, however, in the grave everything disappears. Or is it because he sports a better pair of moustaches than her husband? Alas are not they human beings, a man and a woman?"

Know that we are sinning against the Ten Commandments... We seem to have forgotten them, because God warns us: do not covet your neighbour's wife, do not kill, do not commit adultery... And haven't you received the sacrament of matrimony and promised to trust each other, one man and one woman? And then they have the cheek to say, 'This is spoken by a woman. It is none of her business!' Our Lady tells me to speak like that, and I am not afraid to speak out."

About her presence during the monthly prayer meetings at Girgenti, Guza said, "When I'm suffering from bronchitis or am running a high fever, I keep away. But otherwise, even when I'm bent double, with pain I turn up because now I want to make even greater sacrifices." Guza said she would have preferred to divulge Our Lady's message when she was younger and healthier, but "I'm convinced it is God's will... Our Lady of Life assured me that 'in the last six years you have worked hard.' Don't take it unkindly, but She said, 'You have worked much more than four priests together.' And I asked Her, 'Who? Me?' And She said, 'Yes, because you speak out, and say everything.'"

Guza suffers from a host of diseases, amongst which chronic arthritis, an illness that does not seem to sadden her much. She in fact said, "I wouldn't want God to cure me of it. I ask God, 'Let me continue to suffer so that my sinful brothers and sisters may be converted. If you cure me, I won't have anything to offer in reparation... I want to suffer for the faithful so that they may persevere, and for sinners so that they may draw closer to God..."

Right now I can see Our Lady of Life together with Her bridegroom Saint Joseph whom I love so much. Now, let me tell you so that I'll be frank with you. When a cloud suddenly stops in front of me and I see something, Our Lady will be hovering on that cloud. I usually see Her towards the upper part... Now Our Lady has appeared once more. Here, Holy Mother, I shall take off the rosary beads to glorify Your name through the rosary."

Then Guza insisted that young children should not be allowed to watch objectionable television programmes. Her own television set, she said, is no longer functioning, and said that Our Lady assured her that it's for the better, "so that your links with the world will end.' I'm cloistered inside my home, I offer myself up as a victim to God the Father for the forgiveness of my own sins and failings, my miseries, my defects and those of my brethren in the parish, in the islands of Malta and Gozo and of everybody.

Holy Mother, when I showed You the rosary beads You reappeared... Help all these people who came up here in devotion on such a cold day, and help me too. It was a miracle that I came up here... We're defying the cold... so that at the time of the final judgement when we are face to face with eternity, God in His glory will tell us, 'Come all of you who suffered the cold in that area of Girdenti, come to Me because you are all My friends.' Many wonders are happening. Holy Mother, how great is the Lord!...

Let me tell you, life is indeed very short. Our Lady of Life is urging me to tell people not to give too much importance to wealth and possessions. Money is necessary but it must not become our false god.

Our God is one and He is in Heaven. We must not reduce ourselves to being slaves for money. We must be able to control money, and never give in to greed."

Later Guza mentioned Reverend Gorg Mercieca's sister. Guza said that on many occasions she used to sleep at her place, and she often provided an object lesson for her. Her frequent comment was, "Sooner or later we return to dust. All things come to an end. I would prefer to be buried in a simple warehouse box.' And I tell you the same. Humility and simplicity find favour in God's sight. It's no good people admiring the beauty of the coffin; what about the state of the soul? Is the soul in God's grace or not?

I must tell you... that I would not want any flowers or other beautiful things. Nothing, really. I have always lived in the shadow of humility, Lord, and so I wish to remain till I die... I wish that I would be placed in a hemp sack and be buried in the soil. That's what I want... simplicity and humility...

There are so many neglected and lost souls. How much I pray for them, and how many people are going to Hell. Our Lady of Life told me, 'Pray, so that at least at the moment of death they will repent and remember that the Son of God was crucified for their redemption.'" Earlier on, Guza stated that instead of spending money on luxuries such as ornate coffins and wreaths of flowers, such money should instead be spent in masses said in suffrage of the deceased's soul.

During the meeting, Guza asked Our Lady to bless Malta, Gozo and all the world, and to protect us "from loss of life as is being caused by earthquakes and floods... I can't thank you for coming up here, may you be blessed by God and the Virgin Mary... and I wish you most sincerely a happy Christmas and a holy new year...

JANUARY 1989

Immediately after crossing herself, Guza said, "There are so many beautiful things in front of me... In these mountains of clouds I can see so many beautiful things...

May the Lord God in Heaven be praised, may Jesus in the Eucharist be praised in Heaven and in all the tabernacles of the world, especially in our own humble tabernacle when He visits us spiritually. Now we'll recite three 'Glory Be' in honour of the most Holy Trinity. Glory be to...

Then Guza recounted how a few days earlier benefactors donated some things to Our Lady, amongst which was an altar sash, two candlesticks, a velvet carpet for the altar and other carpets for the floor. At first, she was about to refuse but she changed her mind when they assured her they were gifts to Our Lady. Guza added, "I personally require nothing, but since they were a gift for Our Lady I could not refuse them. I'm not suggesting you do likewise, you know. When, God willing, we have built a church up here, then by all means..."

Guza said that those benefactors visited her on Monday 2nd January. That day she had suffered a heart attack. She said, "On Monday just after mid-day I almost fainted, I had a great pain here and I was sweating profusely... Our benefactors arrived around two o'clock. I told them, 'Let me rest awhile on this chair. I can't speak.' I started praying to God, telling Him, 'Lord God, if death should come, I'm not worried.' This week a priest visited my home and when he learnt of this attack he asked, 'But why didn't you send for me?' I answered, 'I sent for nobody. I made use of God.'... From two o'clock till four in the afternoon I could not speak. However, I opened the door and our poor benefactors waited patiently behind the door, gifts and all. I could hardly offer them a chair, while I sat waiting for the Lord to relieve me. Around four o'clock I could utter a few words here and there..."

Later, Guza said that in a contact she had with the Blessed Mother, the Lady of Life told her, "These were the three Kings who came to offer their gifts as when I was in that cave where Jesus was born... I know you over-exert yourself,'... It is not the benefactors' fault you know, but the thought of visitors makes me over-anxious. I am not strong enough to welcome people as I should..."

I need not mention the graces received through the intercession of Our Lady. I receive letters telling me about them... I ask you to excuse me... to bear with me because I have no time to reply... to write to you or to phone you up... I blush to think of it, but the Lord and the Lady of Life know the reason... I'm all by myself at home...

Right above us I can see... the Father, the Son and the Holy Spirit together with Our Lady who is the Queen of Heaven and earth, as well as Blessed Saint Joseph and all the saints... There are great marvels above us you know... Lord, bless this crowd. Jesus of the Eucharist make this crowd spiritually deserving. Blessed Virgin use this crowd to fulfil your intentions. The Lord is performing great things up here and let me tell you, I tell you not out of pride... that even with me the Lord is doing wonders...

This week I have had contacts with Our Lady every day, but the most memorable was that which took place on Thursday 5th January 1989, at around half past twelve. Thursday the weather was perfect. There were a few clouds like we have now, but... the clouds in my area were stationary...

Our Lady then showed me many, many beautiful things. She showed me the three Magi, and She showed me Herself. At first I saw Her dressed in white... holding the rosary beads. Then I saw Our Lady riding a donkey... She also showed me the serpent which struggled against Her to swallow the baby She was about to give birth to and She also showed me the Magi's star...

These things really terrified me... because Guza is not worthy of such things. But let me assure you that Our Lady appreciates our sufferings... She assured me that even when I don't come up here, even when you come up here by yourselves, all mankind will be benefiting... I tell you that he who comes up here in good faith and in a spirit of sanctity will reap untold benefits for himself, his family and his parish... Through these prayer meetings we are converting the world. Applaud Our Lady...

The Blessed Virgin is saddened for these souls... those who die in air crashes, floods, earthquakes... and that there should exist so much hatred... If somebody is doing good deeds do not hinder his work, let us join hands and work together. I've been preaching this message ever since we erected this statue up here (May 5, 1986).

Those of you who can't hear me, please pardon my voice. Never mind. I feel like a martyr, but I feel that I must undergo more sufferings. I suffer gladly... the Lord knows the pain I have to endure. I don't relax on a bed and go to sleep like you do... I want to suffer. I want to be a victim in atonement for all sins...

Now right above us there is a stationary cloud, and I can see Our Lady of Life... (Pause). God of Abraham, God of Jacob, God of Isaac, Lord God of us all (pause)... Beautiful things are happening above us... This is not just a miracle for myself; it belongs to you as well.

Why don't Government ministers visit here, starting with Eddie and Karmenu, the Prime Minister and the Leader of the Opposition? We must love one another... become like brothers. The Bishop, the Church, political parties, and whoever... we're all brothers and sisters, all created by God... all issuing from the hand of God...

Then Guza mentioned the devil's black mass. "The bad example they're giving... and all those consecrated Hosts profaned under their feet, these obscene dishonest events... Unfortunately this cursed black mass is being held even in our island.

What we need is God's blessing, from a Catholic priest not... from people who are evil. Let me tell you clearly that they are possessed by the devil, otherwise they would not celebrate that kind of mass... Instead they would try to love God and thank Him. They should be ashamed, these barbarians who steal consecrated Hosts and use them abusively... They are cursed. .

Guza then referred to the storm that hit the Maltese islands in December. "That was no gale inside a gale, that was God who just slightly moved His finger to show us how great He is... Our Lady told me, 'The secrets are still there.' And those secrets are really terrible. I don't even want to mention them or else I start trembling...

Then Guza informed the crowd that during the next prayer meeting she would dictate some simple prayers, 'Because God prefers simplicity... Let me tell you what I say when I receive Holy Communion, 'Jesus, stay with me, I never could leave You alone. You know how much I love You and therefore never leave me alone.'

Another prayer runs as follows, 'Jesus, I am in need of medicine for my soul and body. Be the doctor of both my soul and body. Heal the wounds I have in my body and my soul.'

Never think that I offer the benefits of communion for myself. I offer it directly for all of you." She added that besides Communion she also offers holy mass, the rosary and all that she is granted by God both during the day and at night.

Towards the end, Guza mentioned the 5th of May 1986 and that despite her illness and troubles the statue of Our Lady was taken to Girgenti. "I was asked, 'How is it that you put up that statue without permission?' And I answered, 'Our Lady Herself gave me permission' (Applause). Then I added, 'I apologize, I did not know that I required some special permission to put up the statue of Our Lady.' And they replied, 'It must truly be that Our Lady instructed you to do it since nobody complained... and nobody ordered you not to do it.'"

Guza ended this meeting by praying to God, Our Lady and all the saints in Heaven to bless those present, including the objects they were wearing or holding.

FEBRUARY 1989

During this prayer meeting, Guza felt so ill that she did not go down to the field as she usually does, but instead addressed the crowd from a car parked on a slope just above the road.

"I want to give you the good news that the Virgin Mary is presently above us. I can see Our Lady. . . and as usual Our Lady is delighted with this crowd that has gathered here today. I know the Lord wants me to come up here even though He knows how very ill I am. But everyone kept telling me, 'just come and show yourself to the crowd.' Even when I spoke to the doctor last Thursday and I told him that I had to address this meeting, he encouraged me saying, 'attend because Our Lady wants you to attend. You must suffer greatly.'

I thank you, Lord God, for giving me the grace to come up here. As usual, I can see a lot of things. I can see the crowd too but my eyes rise towards the sky...

Today is the devil's occasion, because it's Carnival Sunday. But you chose to sacrifice yourselves and instead of going up to Valletta... you gathered here besides the Blessed Virgin... You have made this sacrifice bringing young children with you... You will be remembered by God for your action, at the most dire moment when we meet... the Lord God of Hosts in our final reckoning as to what we worked for during this life...

When you come up to Girgenti you are gaining merit... even when there's no prayer meeting. God will recognize the sacrifice you're making, rating it as mortification.

On January 27, 1989, I prayed fervently for you. You prayed too, as I am well informed from Heaven above... but I must mention some bad news. That night I had a contact with Our Lady of Life, and She informed me that some trouble was about to happen then... but Our Lady interfered and stopped it from happening as She did the last time there was that great storm... Here, inside the rocks, just under the Inquisitor's Palace, there was already a splintering of rock, the beginning of a minor earthquake... but Our Lady intervened... She implored the Lord for mercy so that we will escape the consequences... and that's what happened.

Today I refrained from bringing up anything with me to remind myself what I have to say, but Our Lady reminds me. On Friday night (February 3, 1989) around eleven thirty I was in meditation with the Virgin Mary when I saw a priest beside me... Maltese, you know... but he is in Purgatory... and we talked because in the past I had known him quite well. I asked, 'Why do you look so different?' He replied, 'Guza, I have to suffer. Please pray for me as I still have to suffer. Nobody says a mass for the suffrage of my soul.' He looked so different from the way I had known him. I saw

that he was darker, tanned. And I was truly saddened for this person whom Our Lady allowed me to see in this vision and I prayed till morning for the repose of his soul... Let us pray for everybody, even for the souls of priests, because these visions of suffering priests keep recurring...

When I stop praying for you, I start praying for the needs of our benefactors, for the benefit of those who recommend themselves in my prayers. Then I pray for the souls of priests, for abandoned souls and for all the souls in Purgatory...

Now that, God willing, the days of folly, call them what you will, will soon be over... on Ash Wednesday I shall join Christ in the Garden of Olives... I earnestly beg you that during the coming month, forty days really, you will not be averse to undergo pain, suffering and mortification. Even those who, like me are sick... offer such mortification to the Lord God in reparation for sin. Why complain?

One way or another we have to carry the cross, so we might just as well thank the Lord... A moment ago, I saw someone holding a book in those clouds. Now he's vanished. He brought us faith. This was Saint Paul. Some time before I saw Our Lady."

With regard to Satan and his works, Guza said, "Right now the gates of Hell are wide open and all the devils have swarmed out, but Our Lord will soon enchain them and send them back to hell...

Guza then talked about the statue of Our Lady erected at Girgenti. "It possesses the spirit of the Blessed Virgin... because She wanted to come up here. If She had not so requested, I wouldn't have brought Her up here... Many cooperated in this event, and through this I can see how great the ways of the Lord are, because on that day so many people arrived in private buses... All the world has learned about these sacrifices and mortifications. You can imagine how much better informed are our Lord God and the Virgin Mary who Herself ordered these circumstances... People are continuously coming up here...

People of bad will must be restrained so that God will refrain from punishing the world... Ever since the 8th of June (1988) we have seen signs in the sky. These signs we have seen since that day I told you that I could see the Host, but I am informed from above that something bad or harmful might drop from the sky, because there are some Maltese individuals who want to foment trouble. They claim they want peace but they are out to cause trouble. If the Lord were to punish Malta, all of us would suffer. Everybody: babies, nuns, monks, priests, good persons. Let us pray and do penance during the coming Lent... Lord God, we promise You from Girgenti that we will mortify ourselves for the benefit of those who do not believe in You, because we do not want You to punish us, Lord...

Here we are atoning for the needs of Malta and Gozo and the world. So now I ask the Lord to bless all of you here present, to bless your rosary beads, your clothes, your homes and your villages, to bless the islands of Malta and Gozo and the world... more particularly those countries engaged in hostilities... I thank you sincerely, may the Lord help you, use you and provide you with everything that you require. Thank you."

MARCH 1989

After greeting the Gozitans present and reciting three Hail Marys for their benefit, Guza continued, "These are wonderful things... Our Lady can see before Her a beautiful garden in flower with the love of God... just as the Mother of Sorrows said when they put the dead body of Jesus in Her arms:

O fount of charity that never runs dry, how have You ended?

O master of men, how has Your voice been silenced?

O ray of light from the Eternal Father, how have You been put out?

O highest truth of my heart, how have You been impoverished?

O garden in flower with the love of God, how has Your face been ruined?

If we bear our suffering in patience we shall gain spiritual merit. I don't know whether it was this morning or yesterday that I was talking to someone and I said, 'Let suffering be blessed. May God send me more suffering so that I may praise Him and bless Him and have something to offer for my brothers and sisters.' But then of course we are sometimes sorely tempted. Last month I stayed up there (in the car on the slope) because my teeth were aching badly. Yesterday a woman told me, 'I urge you not to go to Girgenti tomorrow... You have just had your teeth extracted.' And I told her, 'Praise the Lord. In these matters I only trust in the Lord, I never take heed of what anyone tells me...

Then Guza dictated some prayers. The first two were very short prayers and according to Guza they should be said by people involved in accidents and who are in imminent danger of dying without the time or the opportunity to reach a confessor or to say a longer prayer. The first prayer runs thus: Lord God, I am about to die, I can't confess my sins, so I'll confess to You. You know all my sins, raise Your hand and bless me and grant me true contrition for my sins.' In penance one should say the Apostle's Creed or three Glory Be to the Holy Trinity.

The second prayer expresses the desire to receive Holy Communion: Jesus mine, my soul earnestly desires You to come to me. Thank you.

The other prayers follow: Lord God of Hosts, look kindly upon us, do not abandon us, keep all our family under Your protection, under Your holy watchful eye. Do not ever allow that we take the road of evil. And You, Mother of Mercy, Our Lady of Consecration, prevent us from choosing the road of evil, but grant, most merciful mother, that all this crowd will gather within the shelter of Your presence, of the Lord and that of Your Son Jesus in Heaven. Holy Mother we who please You as sons and daughters beg You to hear this greeting and prayer that we address to You. We ask You to intercede for us before God and Your Son Jesus, and may we be worthy instruments in Your hands.

Lord God, You are here and I am present in You; I talk and You listen to me; I ask and You grant me favours, because You taught us through the Holy Scriptures that it is Your desire to be with the sons of men, and that You want us to turn to You in all our needs. We therefore pray with confidence, as children who approach their father in trust.

Lord God, let Your name be glorified. Lord God, rule above all. Lord God, let Your will be done. Lord God, take joy in the glory of Your works. Lord God, take great pleasure in Yourself. Lord God, show us the beauty of Your law. Lord God, enjoy

Your infinite treasures. Lord God, convert sinners to the truth. Lord God, help the just to persevere. Lord God save the dying. Lord God grant eternal peace to the faithful who have passed away. Lord God, heal the sick. Lord God, help all those who are in need. Lord God, grant patience to the troubled. Lord God, free me from deceit. Lord God guide me always. Lord God, give me Your peace. Lord God hold me in Your hand. Lord God, instil in me the spirit of sacrifice. Lord God, look out for me so that I may adore You. Lord God, bless my soul in my death. Amen.

Christ Jesus the Nazarene, King of the Jews, the only son of the true God and of the Blessed Virgin Mary, mediator with God for us all, show us Your Divine wounds and grant us salvation. Amen.

It may be said that practically everytime she speaks Guza says that the Lord and Our Lady have granted her wonderful things. One cannot doubt this if one reflects on what we are going to say next. In February, Guza was suffering terribly from a toothache, and her mouth was a running sore. She phoned the dentist and told him that as she was ill she could not go back to his clinic. He promptly answered that she need not bother as he himself would visit her and pull out the tooth in her own home. When Guza told her doctor about this, he said, "I've never heard of a dentist making house calls. I do, but not a dentist!"... But Our Lady brought him over, you know... and this tooth had a cavity and now it's as good as new. Praise the Lord...

Then Guza continued, "At the moment the sun is revolving. It's turning sky-blue... Since last June... it often turns a sky-blue colour at my house... The sun throws a bluish beam on my house while it continually revolves. Fifty turns per second or so... When it's cloudy I can distinguish many things, but even when the sky is cloudless... for example, the day before yesterday, around one thirty in the afternoon I went purposely to look at the sun and said, 'O God's creation... how great you are.'... Near the sun I could see another sun, and near this other sun I saw Our Lady. I saw the holy face of Our Lady. Guza said that the Blessed Virgin was dressed in white and had something which at the moment she could not divulge.

Guza then mentioned Presidents Gorbachev and Bush and stressed that we must all pray for them. She added, "Our Lady of Life assured me, 'If Russia is converted, the whole world will be saved.' There are signs that this is happening..."

With regard to her illness, Guza said, "I've been ill since the 27th January (1989)... I told the doctor, 'I was sitting close near this crucifix. I felt a thorn leaving the crucifix... It penetrated my head... and my mouth and cheeks were swollen and full of pus... Besides I can feel this great pain all over my body.' I told him, 'Such things you doctors can't deal with... Even though I sent for you, I know you're not going to help me.' He agreed, 'If it's God's will only God can heal you. No doctor in the world can do anything. But it might be that we are able to help you to alleviate the pain... God helps those who help themselves.'..."

Let me tell you, I had three injections and they scorched me... At home I can barely move... Those injections, they felt like glass splinters penetrating my flesh... It was so painful, not quite like the pain you feel, it was doubly painful... I can feel it even now, you know, the pain has persisted.

Now I want to inform you... that from Palm Sunday up to Easter Sunday I must follow the will of God and that of Our Lady. I shall be going into the Gardens of Olives to participate in the passion of Christ. That means, I have to suffer a great deal... On Good Friday I will have much pain. I have been told by Our Lady, 'When

you're selected (by God) then He also chooses the sufferings you have to undergo. You will suffer great pain...'

One other time, I had a similar spiritual retreat. I did it as instructed by Our Lady. Friends urged me to prepare a few things and I said, 'No, if I've got a water-tap, that is enough.' The water-tap provided me with everything."

Guza recalled how in her previous retreat there was a knocking at the door, but she did not open. When her sister and a priest phoned she told them to hang up or else she will remove the receiver from its place. She added, "This time it's going to be a severe retreat. As you know, during this retreat there won't be any nun urging me: 'Have a cup of water, here's something to eat. Eat up.'

Well, I have done a similar retreat before, not long ago, and the Virgin Mary assured me that we received great benefits, in Malta and abroad. She told me, 'Through your suffering, I saved the life of a family. They were thirteen in all and some intruders broke in to massacre them. But I stood at the door where they were hidden so they won't be seen and the intruders said, 'There's no one here.'... Our Lady told me, 'Many things must still be put right in this world.'"

Later Guza recommended prayers for the Pope so that he may continue to work for peace, and once more mentioned the book on which she had written down the secrets revealed to her. "I know it from Our Lady that some distant villages might be destroyed and we will shelter up here, near Our Lady of Girgenti. That is why we must hurry with the building of the church... I'm not building the church for myself, the church is for you."

Guza also insisted on brotherly love and national unity among Maltese and ended her talk by asking God's blessing on all those present.

APRIL 1989

During this prayer meeting which was held only a few days after Holy Week, Guza took up to Girgenti a framed picture of Our Lady of Sorrows and a big crucifix. About the holy picture Guza said, "Our Lady of Sorrows has two tears in Her eyes which She wept while inside my home. I must tell you that the tears dried up on the paper..."

Then she continued, "Now, out of respect, I am wearing a veil... Today we shall have a meeting... of suffering and penance... Last time I told you I will be going in for this blessed spiritual retreat... it was terrible. I never thought I would be able to return here. I had a better chance of going to the grave than to come up here.

I must say that I securely locked and barred my front door... on Saturday, March 18, at around four in the afternoon. Sunday morning and during the night I had numerous contacts... On that day I came to know what I had to go through during those eight days... On Sunday at eight in the morning I had some coffee and ate a rusk. I had no time for anything else, then at 5.00p.m. I ate something else. I fasted from eight in the morning till five in the afternoon."

Guza then said that from five in the morning till seven she recited fifteen decades of the rosary, "Then I did the housework... and later I prayed again. At 2.00p.m. I used to meditate the Way of the Cross and recite another ten decades. I can hardly explain the suffering I endured because I kept having visions of great suffering, of Jesus suffering,

and all that was in store for Him... On Tuesday I had other visions which tormented me greatly.”

On Maunday Thursday, Guza heard two masses. “By one o’clock at night Our Lady granted that I hear one mass, and then two hours later I heard another mass. Our Lady gave me information as to where these masses were being said. Not in Malta, you know... And then the terrible day of suffering which Jesus had to undergo began. The night was terrible for Jesus whom I saw leaving Pilate’s palace. His feet were covered with blood and He left spots on the stairs as He descended.

When I saw them beating Him, punching Him, I can’t explain how much my heart ached... I saw Jesus directly... not a statue, nor printed upon a stone... but a divine person coming from Heaven, a person who suffered greatly, a person who wouldn’t have been able to withstand such pain if He were not truly the Son of God...

I can tell you clearly... that last week I too underwent Christ’s passion... Our Lady of Life told me, ‘Daughter, do you wish to see Him who walks before you in such pain and suffering? Those whom God chooses for Himself must undergo such suffering...’

On Friday, I was in an agony of pain... I felt like a person scalded in boiling oil. It was so painful... My leg was as black as coal. Then I prayed to Jesus, asking, ‘But is my leg going to remain like this?’ And He answered, ‘I have allowed it so that you can suffer even more... You must suffer for the sins of your parish, your island... Today being Good Friday, everybody follows the statues representing the suffering I endured during My passion. A week ago it was the feast of Our Lady of Sorrows, everybody in procession following the statue of My sorrowful Mother, a good thing, but never believe that all those taking part in that procession were genuinely repentant. There were some who during the procession itself, were plotting against others, how to trouble others... Everywhere there exists nothing but hatred, trouble and strife.

What saddened me most... was the fact that I did so much good to My brothers, I brought the dead back to life, healed so many sick people and they repaid Me in this manner... with the crown of thorns... and the scourging. Soon you shall see another heart breaking vision.’

And this vision truly made me weep... When it was time they ordered Him, ‘Stretch out on the cross so that we can nail Your hands and feet.’... Jesus suffered most in His left arm which carried the cross, and on His right leg which bore the weight. Then some veins were torn asunder... Jesus told me, ‘But I... suffered mostly through the crown of thorns... in atonement for those who are about to avenge themselves on this or the other person, for those who are full of hatred for their brethren... planning murder, for those leaders who are planning war...’ But these thoughts continue, like the never-ending waves of the sea... after a while everything is forgotten. (After Good Friday everything is forgotten)...

Then in that vision, I saw five persons who were tearing off that blessed tunic stuck to His wounds, His blood... About that garment Jesus told me many things. He said, ‘I’m suffering all this in reparation for those who sin against holy purity and chastity... Tell them how much I suffered when they undressed Me.’

Never imagine that they showed respect towards Jesus in any way, that loin-cloth was added on by the Church... Even the worst criminal never did undergo such a passion... This was the Son of God, the Divine Son who came into this world to redeem us, to save us from the gates of hell. He told me, ‘Daughter, many are going to hell not only

because they're unbelievers but because they despise My passion and wound My Father's heart... It is seeing such people without faith who make you suffer...'

Leaving Pilate's palace, I also saw Our Lady asking, 'Jesus, Jesus. Is this how they have repaid You?'

Later during her speech, Guza said that the Blessed Virgin told her, "If there had been none to scourge Jesus, if there had been no one to nail Him to the cross, for the love of all My children... I would Myself have inflicted the passion upon Him so that everybody might be united in Heaven, with the Father in His sacred city."

I continued, "On Monday evening I had a contact with the Virgin Mary and I told Her, 'Holy Mother, I'm going to see a doctor.' She told me, 'Do, but your suffering will remain.'... The doctor told me, 'It's as if your legs are roasting over a cooker... I expect that God will be granting you some great favour. I can't see how you can ever withstand this illness, if it were not for the will of God.'

Then he examined my heart, saying, 'Nothing's wrong with your heart. After such suffering during these eight days, I consider this to be a miracle... Besides your blood pressure has never been so normal... I'll prescribe some medicine to relieve the pain... However, I guess that medicine won't be of any use.' I told him, 'Doctor, what you prescribe is of no avail.' But he wrote out the prescription, and they bought me the medicine. I took two bottles but the pain persisted..."

Guza then said she had been visited by somebody with a handicapped child and this person told her, "What fault does this child have? He was born handicapped.' I replied: 'God did not even spare His own Son, why should you expect Him to spare you or me? You can't interfere with God's will. Is it not better to start praying to God to have mercy on you and your son instead of complaining?'

Those who love God must suffer. This week a priest told me, 'God chooses those who live isolated, the ignorant, those who are ignored by everybody'... "She said it is true that the Blessed Virgin helps and supports her, but nevertheless, "I have to suffer... in reparation and to make up for what the Lord has done to me... But I have peace within my heart..."

To all those that visit her, she said, "You can come and visit, but don't complain if I never open the door... Remember that I am ill. Say a decade of the rosary, and don't just leave... Monsignor Grima used to tell me, 'Every time I come here I merit spiritually..."

Now I have to do something as instructed by the Lord... I suspect you will be sorely tempted to pelt me with tomatoes and eggs tonight. But I am not apprehensive, and shall obey whatever the Lord God commands... Jesus told me, 'When you go up to Girgenti I want you to be tied up with ropes... Don't mention anything before you're there... Let everyone see how you are tied to me, and never fear...' I did find it difficult to appear before you as if I were a Carnival masker, but... for the Lord I am ready to do anything because He told me that I am generous."

Then Guza was tied. She put a rope around her head and another round her waist. This rope had a small crucifix attached, which she wore on the left side of her chest. With another rope, her hands were tied behind her back. After some time, she freed herself, held up the big crucifix and said, "Now I must embrace the cross. God of Abraham, God of Isaac, God of Jacob... have mercy on us, Lord, have mercy, Lord. I praise You Lord, for You are great. Lord I praise You in the name of all those present."

With regards to the crucifix hanging on her chest, she said that Jesus told her, “Wear the cross right there... because that’s where the lance went through my heart... and at that moment blood and water gushed out.”

As she showed the picture of Our Lady of Sorrows to the crowd, she said, “Holy Mother, pray God for us, so that He will refrain from punishing Malta, Gozo and if possible spare the whole world... *Adoremus te, Christe, et benedicimus tibi, quia per Crucem tuam redemisti mundum.* Jesus, You suffered but You were victorious. You opened up Heaven for us, for eternity; for those who abide by Your teachings, love You and proclaim Your name without fear. Fear no one, except God...”

And why should I be afraid or ashamed? Why should I be ashamed to appear thus before you? God is so great... Jesus be praised. Jesus be blessed, may You, Jesus, be loved.. by everybody and abandoned by none... Help us, Lord and bless us. Jesus, be our help, our strength, our fortress and our shield and make us understand how great our Lord God is... At the moment, Jesus is present with us. I can see the consecrated Host as well as the cross in the sky. The same cross and the same face that I saw last Friday around two thirty.”

Guza continued saying that her leg was now feeling much better, but even if she had remained in such pain, “It would not have mattered. I could atone for those who do not want to carry their cross. Why do you seek to flee from the cross (suffering)... Cherish and love the cross... The more courage you have during illness, the lighter you’ll find it.”

About Girgenti, Guza said that Jesus told her, “That will be the place for penance and for peace,” and about the church that will be erected she said, “Here we have a greater church than that built of stones, because this is a living church...”

Then she recalled the time when she used to till the fields and said, “When I was still working up here, I used to tell my mother, ‘Mother, I am going to pick some grass as fodder for the sheep.’ She used to tell me, ‘Yes daughter go.’ I used to gather grass at around one or two in the afternoon, but at that time I also used to go to that valley to have a contact with Our Lady. Applaud Our Lady. I always did my duty and so I also obeyed my mother. Now I have to obey Our Lord and Christ in the Eucharist...”

I can see the sky open and the Lord God is showing me the Cross as I show you this crucifix. Near Him there is the Blessed Virgin with Her head lowered. I thank You, Lord, for the great miracle You have shown to this poor servant of Yours.”

MAY 1989

During this prayer meeting which took place on the third anniversary of the erection of the statue of Our Lady at Girgenti, Guza opened her talk with a prayer. “I praise You Lord for none is like You. Now let us recite three Glory Be to the Holy Trinity. Glory be to the Father...”

After listening to the ‘Ave Maria’ previously recorded at her home, Guza continued, “The Lord is winning over many people through our prayers up here... In the clouds I can see Our Lady of Life looking at us... smiling. She is looking really radiant, wearing fine beautiful clothes... She is wearing a lovely flower such as is worn by young girls today... Besides, there are many other wonderful things in the sky. I am not inviting you to look up at the sun, I’m not staring at the sun, but the sun is undergoing great changes...”

Later Guza added, "If tonight Our Lady should tell me, find a sack... cut out the corners... put it on and go up to Girgenti, I would do it... I own nothing, not even the dress I am wearing, I am just like Christ. You know what I have in my home, the picture of Our Lady. When three Italian priests came to visit me, they told me, 'Since She is here, He is here too.' ..."

She added that through the Virgin Mary she knows that, "Many prefer the Pope to keep silent about certain matters. The Pope is the successor of St. Peter. Likewise the Bishop, who at present has jurisdiction over Malta. First and foremost they must speak out, and let no one tell them, 'Leave politics alone.' The Lord wants the Church to pronounce itself, and I will speak without fear, without beating about the bush and without too many words... that when they mentioned Caesar to Jesus, He told him, 'Give unto God the things that belong to God, and to Caesar the things that belong to Caesar.' I do not like meddling with politics... what I care for is God, and I tell you, what belongs to God must be given to God, and to Caesar give what belongs to Caesar and let us stop this internal bickering and quarrelling... I am not looking at anybody. I am looking up to Heaven because all my needs are to be found there... and nobody else can give them to me..."

Many rumours and lies have been spreading about the Pope who only lasted one month (Pope John Paul I). It is not true that he was murdered and poisoned. Our Lady told me how he died but I cannot tell you. All those slanders and lies about the Vatican, they are not true. We have to pray fervently for the successor of St. Peter, the Pope...

I can sense the spirit of the Lord telling me that from the numerous crowd gathered here, some will receive spiritual favours. Others are quite indifferent, and do not believe. They came up here to poke fun at me but never mind. I have been mocked at too often and such insults I offer up to God. Through the Blessed Virgin I have always been victorious and I have never lost heart..."

Guza then condemned those who had taken part in the pillage and destruction of the Curia, and those who had repeatedly broken into St. John's Co-Cathedral. "Leave the churches alone. Do not do shameful things in them... Everything is written in Heaven... And let me speak clearly, such vulgarities as soiling in Church. They should be ashamed of themselves. Do they not have a lavatory? And must they do that sort of thing in church? This will not be mentioned neither by the Bishop nor by the Monsignor, but Guza will say it out loud. Our Lady told me, 'Instead of reciting a Hail Mary so that I will help them to be converted...' they broke Our Lady's statue and kicked it... Let me tell you. We should respect the churches or else we will be punished by God. The Blessed Virgin urged me, "Speak out about the churches. Churches are the apple of Christ's eye.' Those who do not like churches should refrain from going there... they should not desecrate them... They should leave them alone..."

These negative counter-currents against the Church, against the Pope, the Bishop, priests and against the very stones of the Church should be stopped. This must not continue... for God is being very patient with us... I can't speak up... otherwise we will all retreat inside ourselves just like snails... God is bearing everything patiently... Let us continue to pray to the Lady of Life so that God will refrain from punishing Malta... (Guza mentioned the fate of Sodom and Gomorrah).

And shouldn't we be ashamed, to kill a person and then cut him up in pieces... I shall write to Gorbachev and tell him that whereas, 'You are being converted, Malta is returning to atheism...'

Later, Monsignor Buontempo blessed a banner which represents the image of Our Lady of Consecration. This banner had been painted by Monsignor Mikielang Apap from Gozo. Beneath the figure of Our Lady, there is an inscription which reads, 'Our Lady of Consecration, lead us to salvation.'

Guza added, "One other word. Those swimsuits which are in fashion, they're immodest, don't wear them. Christ suffered so much when they undressed Him and you go to the beach in such swimwear. Do not wear them... Wear modest ones."

Later a memorial marble plaque stuck to the pedestal of the statue was blessed. The legend on it reads, 'I Guza Mifsud, erected up here at Girgenti, this statue of Our Lady during a prayer meeting held on May 5, 1986, as I had been instructed by Our Lady Herself in the early fifties and close to the place where She had appeared to me.'

Guza then said that Monsignor Buontempo was instrumental in the disclosure of the Girgenti message. "I was troubled, sorely troubled in my conscience for I never wanted to erect this statue up here. I told Her, 'Holy Mother, I've worked enough... I am not fit enough to start on another mission.'... This priest came to me and said, 'Guza you shall have no peace. Disclose this secret. Let us go up to Girgenti as soon as possible...'" They then went up to Girgenti to inspect the site and steps were taken which led to the erection of the statue.

As there was also present a picture of Saint Joseph the Worker, Guza ended the prayer meeting by saying, "The first of May has come and gone... There were many profanations... much quarrelling and hatred. We who came up here to honour the Lord God and Our Lady, let us sanctify the rest of the day by asking Saint Joseph to bless Malta, the world and everybody and to rid us of this hatred and this hostility..."

MESSAGE DICTATED BY GUZA ON DECEMBER 9, 1988

"It is still too early to reveal what happened on the 8th of December. (This message was dictated by Guza on the 9th of December). I will just tell you that I was terrified both during the day and at night. However, around 11.30p.m. while it was still the 8th of December, when I looked through that window which four days earlier I had told you I could see as far as the area of San Niklaw (a district in the limits of Siggiewi) I saw that the sky was the colour of sulphur, brimstone or cement, call it what you will. When later I had a contact with Our Lady of Life, I realised that She was sad and heavy at heart. As She is the Queen of Heaven I am deeply saddened to see Her like that and so today I will state some of the things She told me during that night.

I can't tell you how much I wept when Our Lady told me these things, 'Daughter, tonight don't stay in bed and do not rest at all. You know what's happening abroad, and tonight your island shall have a taste as well.' I wept when the Blessed Virgin told me, 'My child, many souls are going down to Hell, innumerable. Despite the fact that Christ the son of God came down from Heaven and underwent such a passion, there are many people who not only never reflect on this but they don't even believe in God. That is why so many disasters are occurring. In great distress I tell you that there are people in this little country who have completely lost their faith in God.'

When the contact with the Blessed Virgin ended I began to prepare myself so that together with those thousands who died in Armenia (due to the earthquake) I too would appear before God. I acted so because I felt my house being rent from its foundations, either through the will of Our Lady or because I felt the shadow of the Lord.

Dear brothers and sisters, Maltese, Gozitans and foreigners, let us prepare ourselves thoroughly, strengthening our resolve in the Lord. The hand of the Lord is very powerful and let us not criticise others, you know. Malta has become as bad as other countries, if not worse. Our Lady of Life told me, 'There are some who are so faithless, they even contend against the Lord.'

I tell you that yesterday I was visited by two men and I feel I have to apologize for the words they uttered against God. We must be in awe of God, you know. These two came to ask a favour from Our Lady, but they told me, 'Isn't God going too far? (A terrible tempest hit the islands). This will cause great damage in Malta. A day like that is going to cost us a lot of hard work.' You can see that, we Maltese have arrived to the extent of complaining against God.

How can God tolerate the poison that is issuing from such faithless people, who have abandoned hope and the love of God and who criticise and talk haphazardly. Then God bless them they go to sleep thinking that they are completely invulnerable. But they are defenceless really, because that same night Our Lady of Life told me, 'It is better for such people to be more wary so that the hour of their destruction does not come upon them all of a sudden, when they are completely unprepared, having lost the opportunity God has given them to amend their lives and be converted, by remaining obstinate and dying before they are truly penitent. Pray for them and pray for all the world so that the Lord God of Hosts will grant you peace, and the people of good will may die in the state of grace.'

Ever Yours in Christ

Your sister Guza"

MESSAGE GIVEN BY GUZA ON JANUARY 27, 1989

Today, the 27th of January 1989, let me tell you these poor, humble, simple words. We have gathered this evening in this small and poor sanctuary of my dear, and your dear Mother, the Blessed Virgin. We have gathered here to intone a *Te Deum* to thank God for all that He has done for me and for you all.

I tell you that the Virgin Mary loves everybody even the worst sinners, murderers, vile persons with no sense of human dignity. Our Lady expects other virtuous souls to atone for them, to pray for them, so that they may realize the darkness within their souls. Our Lady of Life told me, 'There are too few people chosen by God who submit themselves completely to the will of God and who absolutely give up their own will. The world today is dragging many people into vice, drugs, dishonesty, and sex which when used outside a marital context is a sin. This filthy kind of sex is something that God detests, and God has given a warning signal through the spreading of the Aids epidemic. The Lord God wants to make use of people having a great generous heart, to pray for those who are so hard-hearted, so given to sin and vice. The Lord wants good people to atone for so many sins, for cruelty and exploitation by the vicious ones against their own brothers, whom they continuously

and unjustly exploit. They must imitate Christ, who suffered injustice, was condemned to death, a most cruel death that exposed Him to scorn and derision, nailed to the wooden cross between two robbers. One called Jesus all kinds of names, but in the last hour of his agony the other robber respected Him, and kind Jesus granted him the gift of Heaven.

And I, your sister in Christ, Guza, want to do the same. I have been unjustly treated, by so many, I shall not mention names neither one nor the other. I forgave everybody and with the utmost courage I pray for everybody, leaving out nobody. In my humble heart I present you all to the Lord God, Our Lady, to Jesus in the Eucharist and to all the saints. We who are of good will are amongst those chosen and used by God.

My dear brothers and sisters, beloved in the Lord, in Jesus of the Eucharist and our Holy Mother of Heaven, I wish you and your families and all those for whom you want to pray the very best in the New Year. I promise to pray for you till I die.

Praised be Jesus Christ
Your Sister in Christ Guza”

MONSIGNOR SALVATORE GRIMA,
GUZA’S SPIRITUAL DIRECTOR

On Saturday January 27, 1990 Monsignor Salvatore Grima passed away. As stated in the second booklet in this series, Monsignor Grima had been Guza’ spiritual director since the 1950’s.

Monsignor Grima was born in Zejtun on December 11, 1909, and was ordained priest on December 23, 1933. He was a well-known preacher and worked hard among the sick and the infirm. Besides, he also established the Adoration of the Eucharist which is held monthly at night to pray for holiness among the clergy. He was also the founder and director of the House of Retired Clergy, ‘*Christus Sacerdos*’ which is in Fleur de Lys in Birkirkara, where care is given to sick or retired members of the clergy. Within the house he also established the Servants of the Last Supper. These are maidens who take up religious vows and who care for the members of the clergy who live there.

Mgr. Grima’s funeral service was held on Monday January 29, 1990 at the Zejtun Parish Church. The concelebration was led by Archbishop Guzeppi Mercieca together with another one hundred and sixty priests.

As has been mentioned earlier in this book, it was through the influence of Mgr. Grima that Guza disclosed the message of Our Lady of Consecration to the public. When Mgr. Grima was asked to comment on Guza Mifsud, he answered, “I have been asked about Guza Mifsud and the titles of Our Lady of Consecration and Our Lady of Gircanti. As her confessor, I can say that she is genuine and has to be taken seriously. In my view, she should be encouraged so that the Blessed Virgin’s wishes will be fulfilled.”

I copied the above words from a letter which Guza showed me. The letter was signed by Can. Salvatore Grima and was written on a letterhead of the ‘Christus Sacerdos Clergy House’, bearing the date October 3, 1985.

Another letter written by Mgr. Grima on August 6, 1984 and of which Guza also gave me a copy runs as follows:

Dear Guza,

I have been wanting to write for a long time. Now I've left other matters so that I could write this letter. First of all I feel that Jesus wants me to direct you spiritually. I accept this mission and shall help you as best as I can. I feel happy that I am helping you in this holy mission.

You too must be happy that Our Lady has chosen you to spread Her message. I feel that both Jesus and His beloved Holy Mother are happy with the work you are doing for their glory. I am sure that at the hour of your death your greatest consolation will be that you have worked to complete their sacred wishes.

However, I urge you to take care of your health so that you will be able to accomplish the mission that has been entrusted to you.

Now your work must consist in praying to Our Lady to make you holier so that you will be worthy of concluding this mission successfully. On my part, I promise that I shall always remember you in my prayers, especially during the sacrifice of the mass, and during the hours of Adoration which I spend praying before Jesus. Roza sends her best regards. We shall visit you at the first opportunity.

I too send you my best wishes as well as my blessing.

Ever yours in Corde Jesu

Can. Salv. Gnma.

On February 10, 1990, the feast of Saint Paul, Guza asked me to go to her home to collect an audio cassette which she had recorded some days before. From this cassette, I have selected some excerpts dealing with Monsignor Grima.

Guza said that on the day when Mgr. Grima's funeral was held, "My legs were swollen and I couldn't walk at all... because during the prayer-meeting of January 28, I had to stand up for far too long... I had long been thinking of Mgr. Grima, because to me he was like a member of my family. I started praying earnestly to his soul because I was sure that he was in Heaven and any suffering he might have had, he underwent in this world... On Monday, Tuesday and Wednesday I was indisposed... and on Thursday, the first day of the month... since midnight I prayed even more. To cut a long story short, at 6.00a.m., I decided that I would phone my sister (in Christ) Sr. Balzan to bring me a piece of cloth belonging to Mgr. Grima so that I would tie it around my leg in the hope that through his prayers and intercession I would have some relief from the pain."

At around 8.30a.m. I received Holy Communion from a priest. After "Some time I could feel Mgr. Grima's presence and hear the echo of his voice. I told him, 'Dear Monsignor, now that you are near the Lord, pray to God and Our Lady for me so that I may have some relief.'"

At around 11.30a.m. Monsignor Buontempo phoned and after she put down the receiver, "I went back to bed... and implored Monsignor Grima to intercede for me. At about 11.45a.m., I heard the usual holy beautiful voice of Monsignor Grima who told me, 'But Guza, dear, you are making too many sacrifices.' When I looked at him, I wept and said, 'Monsignor, how lovely you've become. Pray for me, Monsignor.' He told me, 'I am praying. However, you need to rest because you're suffering too

much. The Blessed Virgin has told you in the past that you have performed your duty, and I tell you that Our Lady is very pleased with you. Tell your sister, Sr. Balzan not to worry about me because where I am I lack nothing.” Guza then phoned Sr. Balzan to pass on this message.

Guza also said that between Thursday 8th and Friday 9th January she had another contact, “During the night I again heard the holy beautiful voice of my confessor who stated, ‘I feel very satisfied that I fearlessly helped you spread the message which Our Lady entrusted to you during your life. Many of my colleagues, priests, mention what happened to you and try to discredit you, but this I have never done, under no circumstance... and I said, if all this pleases the Lord and the Virgin Mary it must please me too.’ They scoffed at me, they brought tears to my eyes but I continued to resist...

I am very sad for those within the Curia who still try to discredit you because they are still not aware that this message comes from Our Lady of Life, as you say. Through Her intercession I have found life and the support I have given you over these thirty-eight years has gained me a place in Heaven, through the grace of God and of your mother and my Holy Mother Mary. I have greatly benefited from what I had told you and my colleagues, that is, that Guza needs to be encouraged to spread this holy devotion to Our Lady, and to complete what the Blessed Virgin has asked her to do.

With regard to the trouble you are having about Our Lady’s request to build a church at Girgenti, Guza, dear, I have always told you, that whatever the Lord God wills cannot be denied by anybody. This is known by people in authority because ever since under my directions you erected the statue of the Blessed Virgin... till this blessed day, 8th February, people have never ceased to come up to Girgenti. Voluntarily and with a quiet untroubled conscience, people have been coming up in crowds at all times. Even in difficult times, there were many, many people, thousands of people. Besides they are also offering funds from the money that God provides. This is a good sign from the hand of Divine Providence.

I must assure you, as I have done in the past, that you have performed your duty towards the Lady of Life, but now the Lord God and Jesus wish to impose a heavy burden on your shoulders. I only urge you to take care of your health, but continue to speak out because many are benefiting from this. Now I can realise the advantages that are being gained through that statue which when you asked my permission for its erection, I myself ordered its making. Many conversions have occurred through the books that are being spread throughout the world, beyond our shores. The Russians know about them, the Australians, the Italians and the British know about them... The message of Our Lady of Consecration is spreading almost everywhere.

Take heart and through that small piece of equipment, the telephone, continue with your sermons, continue unabated with God’s message and that of Our Lady. From Heaven, I shall persist in my prayers for you to take courage and never lose heart.

I must inform you, that those priests who came to your house were sent by God and by Our Lady, because you never found any support from among the clergy of your parish. Indeed they treated you badly, especially their leader who ought to have helped you. It may be that they are averse to working, or it is possible that there may be some temptation. Guza, Lucifer possesses seven heads and he will use all of them, one following the other, but all his seven heads will be crushed. There is the Lord God and Our Lady of Life who will come to your support.

Do not hesitate in mentioning me. The more you mention me the more glory will be derived for God and the Blessed Virgin. I have worked with you in spreading the message of Our Lady of Life who told you that She wishes this new title, 'Our Lady of Consecration'. This title is now known of not only in Malta and Gozo but throughout the world.'

And now I must tell you that in heaven we have another star. This new star belongs to the Monsignor, my confessor, who took care of me for most of my life. Unlike other priests, he never discouraged me, saying, 'Why don't you go away?' Instead whenever I went to speak to him and asked for his advice during confession, he used to tell me, 'Guza be patient. Write down everything you hear. When you come, I will be able to read it and hand it back to you.' And that's exactly what happened until some time before he died.

I know that many Maltese and Gozitans used to go to confession to him, and used to follow his directives... as I do to this blessed day... I shall pray the Lord God so that this holy soul will be further sanctified through the good example it gave to our islands, most particularly with regard to what he has done for the Holy Eucharist, and for the great support he gave me, for he was instrumental in the disclosure of the message of Our Lady of Life."

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